GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

YAT&C (Sps., & YS) Dept. – Andhra Pradesh Society for Training and Employment Promotion (APSTEP) – Renewal of the Managing Committee of the APSTEP for a further period (2) years w.e.f 12-12-2024 – Orders – Issued.

YOUTH ADVANCEMENT TOURISM AND CULTURE (Sps., & YS) DEPARTMENT

G.O.RT.No. 30 **Dated: 17-02-2025**

Read the following:-

1) G.O.Rt. No.97, YAT&C (Sps., & YS) Dept., Dt.28.04.2023.
2) From the Commissioner of Youth Services and Managing Director, APSTEP, Vijayawada Lr. No. 512/APSTEP/MC/2016, dt.05.11.2024.

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O R D E R:-

In the circumstance reported by the Commissioner of Youth Services and Managing Director, APSTEP in the letter 2nd read above, Government after careful examination hereby extend term of the Managing Committee of the Andhra Pradesh Society for training and Employment Promotion (APSTEP) with the following members for a further period of 2(two) years with effect from 12.12.2024:

Sl. No	Name of the Officer & Department	
1	The Special CS/Prl. Secretary/Secretary to Government (Youth Services & Sports)	Chairman
2	Secretary to Government, Finance(R & E) Department	Member
3	Commissioner, Rural Development	Member
4	Chief Executive Officer, Society for Elimination of Rural Poverty (SERP)	Member
5	Vice-Chairman & Managing Director, SAAP	Member
6	State Director, Nehru Yuva Kendra Sanghatan, A.P. Region	Member
7	Chief Executive Officer, A.P. Skill Development Corporation	Member
8	Commissioner, Collegiate Education	Member
9	Managing Director, APSTEP	Member/ Convener

2) The Commissioner of Youth Services and Managing Director, APSTEP, Vijayawada shall take necessary action accordingly.

(BY ORDERS AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

V. VINAY CHAND
SECRETARY TO GOVERNMENT

To
The Commissioner of Youth Services & Managing Director, APSTEP, Vijayawada.
All the Concerned members through Commissioner of Youth Services & Managing Director, APSTEP, Vijayawada.

Copy to:
The OSD Hon'ble Minister (Transport, Youth & Sports)
The P.S. to Secretary to Government (Sps., & YS) Department
Sf/sc. **(w.r.t. 2567522)**

// FORWARDED :: BY ORDER //

(G.SATISH BABU)
SECTION OFFICER